



**FILED FOR RECORD**

25 APRIL 2025, 8:33 AM

BY: Traci Turner

# **PUBLIC NOTICE**

**HARDIN COUNTY EMERGENCY SERVICE DISTRICT 4**

**WILL HOLD A SPECIAL OPEN MEETING AT THE  
BATSON FIRE DEPARTMENT**

**DATE: Monday, April 28, 2025**

**TIME: 6:30 PM**

**PUBLIC WELCOME**

**Hardin County Emergency Service District 4**  
**Meeting Agenda**

April 28, 2025

6:30 pm

**Special Open Meeting**

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White

John Leslie Hancock – Secretary / Treasurer

I. Call to order

II. Invocation

III. Roll call

IV. Reading & Approval of minutes from last meeting

V. Financial Report

VI. Payment of bills

**VII. Old Business**

- a. Discuss / Possible action to adopt Engagement Letter with Mitchell T. Fontenote CPA Inc to conduct an audit for Hardin County ESD4.

**VIII. New Business**

- a. Open discussion with no action.

**IX. Adjournment**